Bill No. 41	-05	
Concerning: I	Health Services – Advi	sory
Board for Mor	ntgomery Cares Progra	am –
Establishmen	t	
Revised: 1/3	31/06 Draft No	4
Introduced: _	December 6, 2005	
Expires:	June 6, 2007	
Enacted:	January 31, 2006	
Executive:		
Effective:		
Sunset Date:	January 1, 2009	
Ch La	ws of Mont. Co	

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Health and Human Services Committee

## AN ACT to:

- (1) establish an Advisory Board for the Montgomery Cares Program with certain requirements regarding composition, terms, officers, duties, voting, meetings, and staff; and
- (2) generally amend the law relating to health care services for uninsured County residents.

## By adding

Montgomery County Code Chapter 24, Health and Sanitation Article VI, Advisory Board for Montgomery Cares Program

Boldface Underlining [Single boldface brackets] Double underlining [[Double boldface brackets]] * * *	Heading or defined term. Added to existing law by original bill. Deleted from existing law by original bill. Added by amendment. Deleted from existing law or the bill by amendment. Existing law unaffected by bill.
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The County Council for Montgomery County, Maryland approves the following Act:

1	Secti	on 1. Chapter 24 is amended by adding Article VI, Advisory Board
2	for Montgo	omery Cares Program:
3	<u>Arti</u>	cle VI. Advisory Board for Montgomery Cares Program.
4	<u>24-47.</u>	<u>Definitions.</u>
5	<u>(a)</u>	In this article the following words have the meanings indicated.
6	<u>(b)</u>	"Board" means the Advisory Board for the Montgomery Cares
7		Program.
8	<u>(c)</u>	"Department" means the Department of Health and Human Services.
9	<u>(d)</u>	"Program" means the Montgomery Cares Program, a public/private
10		partnership between the Department and a network of nonprofit clinics
11		and hospitals that provides primary medical care and prescription
12		medications to low-income, uninsured adults who reside in the County.
13	<u>24-48.</u>	Established.
14	Ther	e is an Advisory Board for the Montgomery Cares Program.
15	<u>24-49.</u>	Mission.
16	<u>The</u>	Board's mission is to guide the development of the Program to ensure
17	steady and	measurable growth in the number of uninsured County residents accessing
18	high quality	and efficient health care services, including primary, specialty, dental,
19	and behavio	oral health care services.
20	<u>24-50.</u>	Members; [[and]] appointments; terms.
21	<u>(a)</u>	<u>Total members.</u> The Board has [[11]] 15 members.
22	<u>(b)</u>	Ex officio members. Subject to confirmation by the County Council, the
23		County Executive should appoint the following individuals to serve as
24		ex officio members of the Board:
25		(1) The County Health Officer or Officer's designee; and
26		(2) The Chief of the Department's Behavioral Health and Crisis
27		Services or the Chief's designee.

28	<u>(c)</u>	<u>Other</u>	<u>r members.</u> Subject to confirmation by the County Council, the
29		Coun	ty Executive [[must]] should appoint the following individuals to
30		serve	on the Board:
31		<u>(1)</u>	2 representatives of community health care providers that
32			participate in the Program[[, nominated by a majority of the
33			<u>community</u> <u>health</u> <u>care</u> <u>providers</u> <u>that</u> <u>participate</u> <u>in</u> <u>the</u>
34			Program]];
35		<u>(2)</u>	1 representative of hospitals that participate in the Program[[,
36			nominated by a majority of the hospitals that participate in the
37			Program]];
38		<u>(3)</u>	The chair of the Board of Directors of the entity that contracts
39			with the Department to [[manage the delivery of services under
40			the]] administer the distribution of funds for the delivery of
41			Program services or the chair's designee;
42		<u>(4)</u>	[[1]] 3 members of the public, who may be current or former
43			[[recipient]] recipients of services under the Program;
44		<u>(5)</u>	[[1 expert on oral health issues;
45		<u>(6)</u>	1 expert on fiscal issues relating to health care systems for
46			uninsured individuals; and
47		(7)	2 experts on general issues relating to health care systems for
48			uninsured individuals]] 4 individuals who have knowledge of and
49			experience with issues relating to health care for uninsured
50			individuals such as primary care, specialty care, dental care,
51			behavioral health care, or fiscal matters relating to any of these
52			types of care;
53		<u>(6)</u>	1 representative of the Commission on Health; and
54		<u>(7)</u>	1 representative of the County Medical Society.

55	<u>(d)</u>	$[[\underbrace{(1)} \ \underline{A} \ \underline{member} \ \underline{appointed} \ \underline{under} \ \underline{subsection} \ \underline{(c)(1)} \ \underline{or} \ \underline{(2)} \ \underline{must} \ \underline{be}$
56		appointed to serve a 1-year term. If nominated again as provided
57		under subsection (c)(1) and (2), the County Executive must re-
58		appoint the member, subject to confirmation by the County
59		Council.
60		(2) A member appointed under subsection (c)(3) through (7) must be
61		appointed to serve a 3-year term.]] Terms. A member appointed
62		under subsection (c) will serve a 2-year term.
63	<u>(e)</u>	Appointments; removal. Section 2-148 does not apply to members
64		appointed under subsection (b).
65	<u>24-51.</u>	<u>Voting[[, officers,]]; chair; meetings[[, and]; compensation.</u>
66	<u>(a)</u>	<u>Voting.</u> All members of the Board are voting members.
67	<u>(b)</u>	<u>Chair.</u> The members [[appointed under Section 24-50(c)(4) through
68		(7)]] of the Board must elect a chair by majority vote to serve a 1-year
69		<u>term.</u>
70	<u>(c)</u>	<u>Meetings.</u> The Board must meet at least 10 times each year.
71	<u>(d)</u>	[[Section 2-148 does not apply to members appointed under Section 24-
72		<u>50(b).</u> ]]
73	<u>(e)]]</u>	Compensation. Except as provided in subsection (f), a member must
74		serve without compensation.
75	[[ <u>(f)</u> ]]	(e) Expenses. A member may request reimbursement for mileage and
76		dependent care costs at rates established by the County.
77	<u>24-52.</u>	<u>Duties</u> and staff.
78	<u>(a)</u>	<u>Duties.</u> The Board may advise the County Executive, County Council,
79		and Department on any matter relating to the goal of ensuring a steady
80		and measurable growth in the number of uninsured County residents
81		accessing high quality health care services, including:
82		(1) Eligibility criteria for participating health care providers;

83		(2) Eligibility criteria for individuals served by the Program;
84		(3) [[Formulas for funding primary, specialty, dental, and behavioral
85		health care services]] The method for allocating Program funds;
86		(4) The method of distributing funds to participating health care
87		providers
88		(5) [[The budget for each component of the Program, including
89		administration, drugs, and primary, specialty, dental, and
90		behavioral health care services]] The Program budget;
91		(6) Growth targets and resources needed to meet those targets;
92		[[ <u>and</u> ]]
93		(7) Evaluation of the Program, including quality of care assessment;
94		<u>and</u>
95		(8) <u>Strategic planning.</u>
96	<u>(b)</u>	Report. The Board must submit a quarterly report to the County
97		Executive, County Council, and Department on its activities, findings,
98		and recommendations.
99	<u>(c)</u>	<u>Consideration of findings and recommendations.</u> The County
100		Executive, County Council, and Department must give serious
101		consideration to the findings and recommendations of the Board [[and
102		publicly articulate a rationale for deviating from any Board
103		recommendation]].
104	<u>(d)</u>	<u>Staff.</u> The Department must provide appropriate staff for the Board.
105	<u>24-53.</u>	Termination.
106	<u>(a)</u>	<u>Date.</u> The Board will terminate on January 1, 2009.
107	<u>(b)</u>	Continuance of Board. By September 1, 2008, the Board must
108		recommend to the County Executive and County Council whether the
109		County should continue the Board or establish an alternative
110		governance structure for the Program.

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Approved:	
George L. Leventhal, President, County Council	Date
Approved:	
Douglas M. Duncan, County Executive	Date
This is a correct copy of Council action.	
Linda M. Lauer, Clerk of the Council	Date